INTRODUCTION

1. God has given gifts to the church (v.11). It is part of "walking worthy" (v. 1) to give heed to this gift giving by our Lord.

2. These gifts are a key to the development of the church. They also mediate between the head and the body. Those who minister must acknowledge their divine position. Those who receive ministry should accept the gifts (John 13:20).

3. Long range, the gift perfect the body bring unity, and conformity to Christ (vv. 12, 13). Immediately the gifts provide ministry and edification (v. 12). This immediate concern of the gifts is to bring doctrinal stability. There is to be constant progress in the body. this is done by:

1. NEGATIVE CONCERNS

   a. No longer babes
      This is a final clause. It is spoken of Christians generally. They are to cut their eye-teeth and grow (cf. Heb. 5:11-14). Baby christianity is abnormal.

   b. No longer unsettled
      The verb "tossed" suggests a ship without a rudder. As waves, the unstable believer is constantly (present tense) moved. Every blow of doctrine unnerves this kind of believer (cf. Heb. 13:9; James 1:6). What a contrast with the mature man (v. 13).

   c. No longer deceived
      The term "sleight" means cube or die, hence "dice playing." It involves an artiface or deception. So the word "craftiness" notes what is characteristic of error. It all is designed to mislead. Paul uses a word here which is only used elsewhere once (6:11). The craftiness is towards a "deliberate system" of deceit. Surely this work is Satanic (cf. 6:11).

2. POSITIVE CONCERNS

   a. Holding
      The verb "speaking truth" is better rendered
"Holding truth." Here is true Christian devotion and commitment to truth. The Scriptures never dimunuate truth. It must be done "in love," not bitterness nor prejudice.

b. Growing

He is the Head; we His body. There is to be growth "unto" (not "into") Him who is the Head. It is a special way to convey conformity to Christ (cf. v. 13). The "in all things" speaks of all parts or elements of our growth. The more one grows "unto Him," there comes an ever closer cohesion of faith with one another.

c. Adjusting

All is centered in the Head. The body members adjust together from Him. This is a process as the present tense notes. It speaks of harmony.

d. Compacting

This verb notes inter-adaptation, a bringing together. Solidity is the key word. Members get "put together."

Note: The adjusting and compacting is accomplished: 1) by the spiritual supply of every joint (believer). 2) by the proportion of vital power which each part provides. Here is a divine regulatory agency! Thus every part is absolutely essential.

e. Increasing

The fact that the body increases the body is evidence that the body is a living organism. Its growth is due to vital forces within.

f. Edifying

Love is the element in which edification takes place. The body is expected to be built up.

CONCLUSION What is your responsibility in the body? Is the body anemic because of you? Are you growing up unto the Head? Is the body receiving the proper spiritual inflow from your life? Happy are they who positively assist in love the body unto the Head, our lovely Lord. Amen.