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Notice that in the introduction, the goal is to encourage the readers to contend for the faith, and the reason or need for that is because there are sneaky godless people who are trying to destroy the church. The outline of the book reverses that order, first exposing the ungodly men, and then calling upon the readers to contend for the faith.

The third major section (§III) is demarcated by the phrase “but you” in verse 17 and verse 20, which contrasts the readers from the ungodly and false teachers.