# HIGHLIGHTS FROM NUMBERS "Encampment of the People" Numbers 2:1-34

REVEIW

3.

٦. COMPARED WITH OTHER BOOKS

a. Genesis--Beginnings b. Exodus--Redemption

c. Leviticus--Worship

d. Numbers--Warfare

2. CHRONOLOGICAL SEQUENCE

Numbers is just one month after the setting up the tabernacle (cf. Ex. 40:17 with Num. 1:1).

There were 602,550 fighting men in the nation.

Counting women and children (estimated at four per family) the total would be over  $3\frac{1}{2}$  million people.

ISSUES 4. Pedigree 1:18

NUMERICS

Every fighting man declared his pedigree i.e. his birth. This is a great spiritual lesson: Jn 3:5:

James 1:18

b. Levites 1:47 These were considered separate from all the others. They were not for war, but worship (1:48-53).

Believers today are for both war (Eph. 6:11-20) and worship (Jn 4:24).

### MUSTERING

# INSTRUCTIONS

- It was God's word v. 1 1. It was God's order v. 2 2.
- a. Concerned a banner vv 2, 17, 31, 34
- Related to camp vv. 3, 10, 18, 25 b.
- c. Included smaller flags: "ensign" v. 2
- Distanced from tabernacle v. 2 It was God's arrangement vv. 3-31 3,
- East Side a.
- 1) Judah)vv. 3, 4
- Issachar vv. 5, 6 2) #1 3) Zebulon vv. 7, 8 Rank
- South Side b. 1) (Reuben) vv. 10, 11 Total #2

Tótal

Simeon vv. 12, 13 2) Rank Gad vv. 14, 15 (Reuel=Deuel, 1:14; 7:42; 3) 10:30).

Marchaniq, to Caerner

c. West Side

1) Ephraim vv. 18, 19

#3 2) Manasseh vv. 20, 21 Rank

3) Benjamin vv. 22, 23

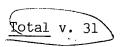
Total v. 24

d. North Side

1) Dan vv. 25, 26 #4

Asher vv. 27, 28 2) Rank

3) Naphtali vv. 29, 20



# SUMMARY TOTAL v. 32

#### EXCLUSIVE OF LEVITES v. 33

#### POINTS TO PONDER

- This continues to be a marked characteris-1. Obedience tic of the nation. So be it for all who are His v. 34.
- 2. Encampment and movements. These were all in relation to the tabernacle. This affirms three major thoughts:
- a. All in unity and in relation to one another ( 1 Cor. 1:10).
- All in relation to divine service (the tabernacle).
- c. All with worship as a prime consideration (Col. 3:17).

### Standards

- a. No one tribe had a standard. Promoted close relationships. No independents.
- Each tribe was in a divinely appointed administrative place. All a matter of divine sovereignty. Responsibility given by God.
- Tribes safeguarded militarily the tabernacle. Ground of unity had to be defended -- the tabernacle (Eph. 4:1-6).

# SOMETHING TO CONSIDER

The testimony was not stationary; it moved! This meant enlargement, adjustment, and increase. Every testimony of God needs progress and spiritual growth 3 Pet. 3:18.

(Chron 28: 20 (Memorizi)