FELLOWSHIP means communion, sharing, contribution, partnership.

OUR SERVICES

All regular services of Fellowship Bible Church meet in our facilities at 2775 Bedford Road, Ann Arbor. The Parsonage and study of the Pastor are located at 3290 Charing Cross Rd, Ann Arbor, MI 48108.

Church Phone: 734-971-2837 Pastor Postiff's Phone: 734-975-8949

Email: pastor@fbcaa.org

Sunday School 9:45 a.m. Wed. Prayer 6:30 p.m. Sunday Worship 10:45 a.m. Saturday Men's Prayer 8:00 a.m.

Sunday Evening, Truth Trackers 6:00 p.m.

OUR BELIEFS

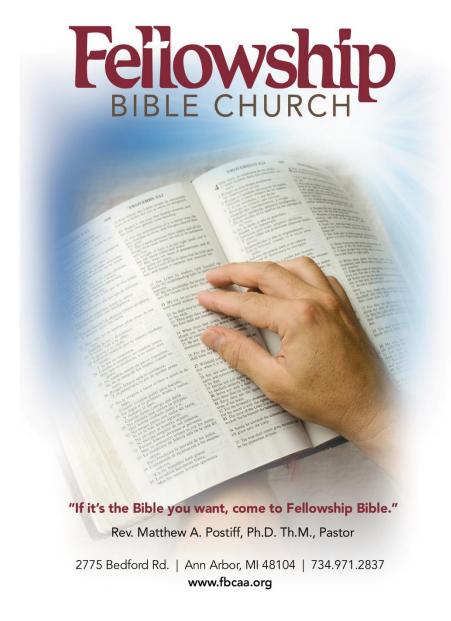
- 1. We believe the 66-book Bible is verbally inspired and inerrant in the original writings. We believe that the Bible must be interpreted literally, according to context, history, and grammar. We believe the dispensational approach to the Bible.
- 2. We believe there is one only living and true God, eternally existing in three persons Father, Son, and Holy Spirit.
- 3. We believe that man was created in the image of God, but he sinned, and thereby all human beings are born with a sin nature which is at enmity with God. Man therefore needs to be reconciled to God, released from slavery to sin, and delivered from God's wrath against sin and the guilt of sin.
- 4. We believe in Christ's virgin birth, physical bodily resurrection, ascension, and present intercession for us.
- 5. We believe that Jesus Christ died in our place at Calvary and that His sacrifice is the only ground for forgiveness of sin.
- 6. We believe that salvation is by grace through faith in Jesus Christ, and that all who so believe are eternally saved, transformed, and being sanctified.
- 7. We believe in the imminent, pretribulational rapture of the church. We believe in the personal, premillennial return of the Lord Jesus to the earth to set up His Kingdom.

OUR STAFF

James Widgeon and Ben Carnes are the deacons of Fellowship Bible Church. Jansen Lorch ministers as pastoral intern.

OUR INVITATION

We invite you to receive Jesus as your Lord and Savior, join the church membership, grow in the grace and knowledge of the Lord, and consider how you can serve to promote the gospel to the ends of the earth. Please see Pastor Postiff or one of the deacons if you have spiritual needs or questions. We are happy to serve you in whatever way we can.



"That which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father, and with His Son, Jesus Christ." 1 John 1:3 Lord's Day December 13, 2020

SUNDAY SCHOOL - 9:45 a.m.

"For unto us a Child is born,
Unto us a Son is given;
And the government will be upon His shoulder.
And His name will be called
Wonderful, Counselor, Mighty God,
Everlasting Father, Prince of Peace."
- Isaiah 9:6

MORNING WORSHIP - 10:45 a.m.

Prelude Announcements Opening Prayer

Hymn * # 227 "Hark! The Herald Angels Sing"
Hymn * # 232 "Away in a Manger"
Hymn * # 200 "Christmas Bell"
Scripture Reading Isaiah 8
Musical Ministry "Joy to the World"
Pastoral Prayer

Musical Ministry "Joy to the World"

Pastoral Prayer

Musical Ministry "O Hearken Ye" (#222)

Hymn *# 194

Teaching of the Word

Teaching of the Word

Hymn *# 209

"Come, Thou Long-Expected Jesus"

Benediction

Postlude * Congregation Standing

BIBLE STUDY – 6:00 p.m.

Prelude Hymn Sing Testimonies

mn Sing Selections

Testimonies Scripture Readin

Scripture Reading Isaiah 9
Teaching of the Word Pastor Postiff

DEVOTIONAL READING

Moses was never given the title of "King." He was Israel's deliverer from bondage. Joshua was never called "King." He trusted God, conquered many nations and led the people into the Promised Land. Gideon was raised up by God to defeat the Midianites, and the men of Israel wanted him to rule over them. Gideon refused to do this, saying instead, "The LORD shall rule over you" (Judges 8:23). In the days of Samuel, all the elders of Israel gathered together saying, "Make us a king to judge us like all the nations" (1 Sam. 8:5). The LORD answered, "Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected Me, that I should not reign over them." (1 Sam. 8:7). Both Moses and Samuel warned the people of the potential problems kings would bring (Deut. 17:14- 20; 1 Sam. 8:10-22). Israel's first king, Saul, was a national disaster and total failure.

When Jesus came, the Jewish people rejected their true King, hated Him, and said, "We will not have this man to reign over us" (Luke 19:14). When Pilate asked, "Shall I crucify your King?" they answered, "Away with Him...we have no king but Caesar" (John 19:15).

It is part and parcel of man's sinful nature to be the ruler of his own life and the captain of his own soul, even though headed for destruction. At the end of the tribulation, nations and earthly kings will gather together at Armageddon to wage war against God and against His anointed King, the Messiah. In their declaration of independence from God they will express

their desire to free themselves from God's constraints and to cut all ties with God (Psalm 2:1-4). Yet, God will set His King in Zion (Psalm 2:6)! May He rule my heart today!

~ George Zeller: www.middletownbiblechurch.org

NURSERY MINISTRY

Today		Next	Next Sunday	
SS	Karen	SS	Karen	
AM	Suvani, Sin Mei	AM	Becky, Melissa	
PM	Kim	PM	Emily	

ANNOUNCEMENTS

WELCOME. We welcome you to worship our great Savior this morning. Our prayer is for you to be strengthened through the Word of God, worship and fellowship with believers.

EVENING SERVICE. Please join us at 6:00 p.m. tonight for more worship and fellowship. Truth Trackers Club will also meet.

WEDNESDAY PRAYER. Please join in a dedicated time of prayer on Wednesday at 6:30pm. If you are unable to join in person, you are welcome to use the conference call to participate. The Bible study portion of the evening, which starts around 7:20, is livestreamed as well on the church's website.

MEN'S PRAYER FELLOWSHIP. Men meet for fellowship, prayer and Bible study Saturday mornings at 8:00 a.m.

CHRISTMAS MUSIC. We look forward to enjoying some special Christmas music during our morning worship next Sunday, December 20. This will be in place of our Christmas program for this year.

CHRISTMAS EVE SERVICE. Lord willing, we will gather for worship on Christmas Eve at 7:00pm to honor our Lord through singing, Bible reading, and worship, and will livestream this service as well. There are no services on December 25. We also plan to meet remotely for prayer on Wednesday December 23, since there is no shortage of things for which to pray.

TRACTS. Bible tracts are available for you to hand out, mail etc. Some are Christmas themed. See back table or the welcome table near the door.

CONDOLENCES. We want to extend heartfelt sympathies to our sister Betty Duffin, as she experienced the passing of her brother Bobby a few days ago. Also, our sister Ann English experienced the loss of her mother a couple of weeks ago now. Let us keep these ones, and one another, in prayer.

MESSAGE OF CHRISTMAS. "The [Christian] message is that there is hope for a ruined humanity – hope of pardon, hope of peace with God, hope of glory – because at the Father's will Jesus became poor, and was born in a stable so that thirty years later He might hang on a cross." – J. I. Packer

COVID. A pro-active reduction in attendance for this weekend (like two weeks ago) and extra special caution can help us reduce potential exposure. An exposure may mean you have to quarantine for two weeks, whether or not you become ill, and quarantine is a drag. So, if we reduce that possibility, I think that will be good. We also want to avoid inadvertently becoming a spread center. I am hoping we will all be well and feel good about gathering for Christmas service on the morning of Sun Dec 20. Worship is our priority. Personal safety is a concern as well, but nothing in life is without risk. If God deemed the risk too high to worship through the entire pandemic, I am confident that we would know about that!