Text: Various

Title: Jesus Preached the Good News

Truth: The Lord Jesus preached repentance and faith to many different

people in many different contexts.

Date/Location: November 6, 2022 at FBC

Introduction

The passages below exemplify Christ's approach to proclaiming the Gospel to the Lost (Lk 19:10). They are categorized into three groups: Jesus' witness to individuals, Jesus' witness to small groups, and Jesus' witness to crowds. Jesus engaged in personal conversation with individuals, calling them to repentance and faith, and he also preached to large crowds, proclaiming the same message.

I. Jesus Preached the Gospel

A. To individuals.

Demon possessed man (Mt. 8:28–34; Mk 5:1-20; Luke 8:26–39)

Nicodemus (Jn 3:1-21)

The Woman of Samaria (Jn 4:1-38, 39-42)

The Leper (Mt 8:1-4; Mk 1:40-45; Lk 5:12-16)

The Paralytic (Mt 9:1-8; Mk 2:1-12; Lk 5:17-26)

The Woman with a blood issue (Mt 9:18-22; Mk 5:25-34; Luke 8:43–48)

Jairus (Mt 9:23-26; Mk 5:35-43; Lk 8:49-56)

A blind man (Mt 9:27-31)

A Gentile Woman (Mt 15:21-28)

Father of a Demon Possessed Son (Mt 17:14-21; Mk 9:14-24; Lk 9:37–42)

The Rich Young Ruler (Mt 19:16-26; Mk 10:17-22; Lk 18:18-23)

Two Blind Men (Mt 20:29-33; Mk 10:46-52; Lk 18:35-43)

The thief on the cross (Luke 23:39–43)

Deaf and Mute Man (Mk 7:31-37)

B. To small groups.

Tax Collectors, Sinners (Mt 9:9–13; Mk 2:13-17; Luke 5:27–32) Nazarenes (Mt 13:54-58)

C. To large crowds.

Galileans, Decapolis, Jerusalem, Judea, beyond Jordan (Mt 4:23-7:28)

Multitudes (Mt 11:25-30)

Parable of the Soils (Matt. 13:1–23; Mk 4:1-9; Luke 8:4–15)

Multitude (Mt 15:1-20; Mk 7:1-23)

Multitude (Mt 16:24-27; Mk 8:34-38; Luke 9:22-26)

Conclusion

There are many great lessons we can glean from Christ's witness to the Lost. As you read through these passages, it may be helpful to write down observations you see in the text. What wording does Jesus use? What is the right response that Jesus call for from them? How does Jesus speak to them personally? How does Jesus preach differently to an individual versus a large crowd? Answering these kinds of questions from the text can undoubtably help us in our evangelism.