FELLOWSHIP means communion, sharing, contribution, partnership.

OUR SERVICES

All regular services of Fellowship Bible Church meet in our facilities at 2775 Bedford Road, Ann Arbor. The Parsonage and study of the Pastor are located at 3290 Charing Cross Rd, Ann Arbor, MI 48108.

Church Phone: 734-971-2837 Pastor Postiff's Phone: 734-975-8949

Email: pastor@fbcaa.org

Sunday School 9:45 a.m. Wed. Prayer 6:30 p.m. Sunday Worship 10:45 a.m. Saturday Men's Prayer 8:00 a.m. Sunday Evening, Truth Trackers 6:00 p.m.

OUR BELIEFS

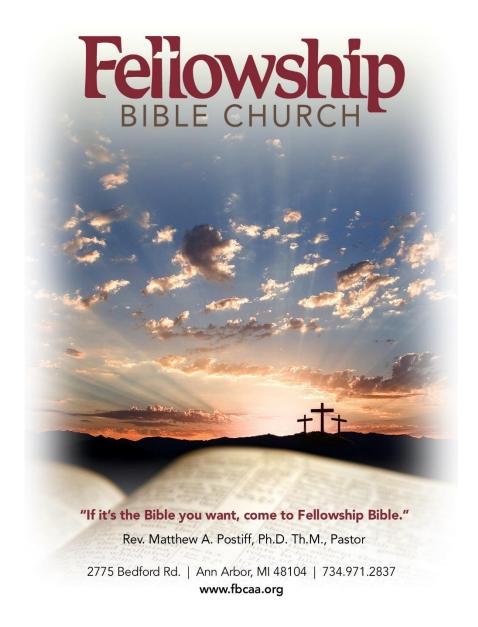
- 1. We believe the 66-book Bible is verbally inspired and inerrant in the original writings. We believe that the Bible must be interpreted literally, according to context, history, and grammar. We believe the dispensational approach to the Bible.
- 2. We believe there is one only living and true God, eternally existing in three persons Father, Son, and Holy Spirit.
- 3. We believe that man was created in the image of God, but he sinned, and thereby all human beings are born with a sin nature which is at enmity with God. Man therefore needs to be reconciled to God, released from slavery to sin, and delivered from God's wrath against sin and the guilt of sin.
- 4. We believe in Christ's virgin birth, physical bodily resurrection, ascension, and present intercession for us.
- 5. We believe that Jesus Christ died in our place at Calvary and that His sacrifice is the only ground for forgiveness of sin.
- 6. We believe that salvation is by grace through faith in Jesus Christ, and that all who so believe are eternally saved, transformed, and being sanctified.
- 7. We believe in the imminent, pretribulational rapture of the church. We believe in the personal, premillennial return of the Lord Jesus to the earth to set up His Kingdom.

OUR STAFF

Ben Carnes and Jon Snoeberger are the deacons of Fellowship Bible Church. Jansen Lorch ministers as pastoral intern.

OUR INVITATION

We invite you to receive Jesus as your Lord and Savior, join the church membership, grow in the grace and knowledge of the Lord, and consider how you can serve to promote the gospel to the ends of the earth. Please see Pastor Postiff or one of the deacons if you have spiritual needs or questions. We are happy to serve you in whatever way we can.



"That which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father, and with His Son, Jesus Christ." 1 John 1:3 Lord's Day June 13, 2021

SUNDAY SCHOOL - 9:45 a.m.

"Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth!" – Psalm 46:10

MORNING WORSHIP - 10:45 a.m.

Prelude

Announcements

Opening Prayer

Hymn * # 27 "O Worship the King" Hymn * # 75 (June Hymn of the Month) "Sing Praise to God"

Scripture Reading Isaiah 58 Naomi Postiff

Musical Ministry "Lord, I Need You" (hymn #505)

Pastoral Prayer

Hymn *# 432

Teaching of the Word

Hvmn * # 463 "O It Is Wonderful to Be a Christian"

Benediction

Postlude * Congregation Standing

BIBLE STUDY - 6:00 p.m.

Prelude

Hymn Sing Selections

Testimonies

Scripture Reading Teaching of the Word Isaiah 59

"Make Me a Stranger"

Pastor Postiff

Pastor Postiff

DEVOTIONAL READING

The prophet Samuel recognized prayer as part of the will of God. When the people of Israel realized the sinfulness of their demand for a human king in the place of God's sovereign rule, they begged Samuel to intercede for them: "Pray for your servants to the Lord your God, so that we may not die, for we have added to all our sins this evil by asking for ourselves a king" (1 Sam. 12:19). In response, Samuel exhorted them to return to God lest they again turn away to futile things. However, he also understood his own personal responsibility to continue to pray for them: "Moreover, as for me, far be it from me that I should sin against the Lord by ceasing to pray for you; but I will instruct you in the good and right way" (v. 23). The Hebrew word translated "ceasing" is hadal, which carries the meaning of stopping, neglecting, or refraining from doing something. Though the people of Israel behaved rebelliously, their faithful prophet refused to neglect prayer on their behalf. He refused to give up on them. Israel had clearly stepped out of the will of God, but Samuel was determined that he would not do the same. Instead, he recommitted himself to pray for his people as part of his own obedience to God.

It is critical for us to recognize this truth: Samuel called prayerlessness sin. How many of us are willing to do the same? Oh, we feel badly when our prayer lives become stagnant or virtually nonexistent. But do we call our lack of prayer sin and repent of it as a form of independence from God? We are ready to admit, sometimes even with a degree of spiritual pride, that we need others to pray for us because "we are struggling in our prayer lives." But who will dare to stand in church and publicly declare, "I must confess to you my sin of prayerlessness. I need you to pray for me to truly repent of this sin. Please hold me accountable to my renewed commitment to a lifestyle of God-dependent prayer"? Prayerlessness is sin, as is the self-sufficient heart attitude of independence that feeds it. In his classic work The Sovereignty of God, A. W. Pink writes,

Prayer is not so much an act as it is an attitude—an attitude of dependency, dependency upon God. Prayer is confession of creature weakness, yea, of helplessness ... Therefore, prayer is the very opposite of dictating to God. Because prayer is an attitude of dependency, the one who really prays is submissive, submissive to the Divine will; and submission to the Divine will means that we are content for the Lord to supply our need according to the dictates of His own sovereign pleasure.

Prayerlessness is the most subtle disclosure of our independence from God and is our depraved heart's own declaration of sovereignty. Beware of the subtle sin of prayerlessness! We must commit ourselves anew to a lifestyle of constant prayer, which will keep us in a state of submission to the will of God..."

https://counselingoneanother.com/2021/05/25/the-subtle-sin-of-prayerlessness/

NURSERY MINISTRY		
Today		Next Sunday
SS AM PM	Karen Hillary, Sin Mei Jael	SS Karen AM Becky, Janette PM Emily

ANNOUNCEMENTS

WELCOME. Thank you for joining us on this Lord's Day. Pastor Postiff has recently begun a new series in the book of Titus, and will continue it today.

EVENING SERVICE. Please join us at 6:00 p.m. tonight for more worship and fellowship.

WEDNESDAY PRAYER. Please join in a dedicated time of prayer on Wednesday at 6:30pm. The Bible study portion of the evening, which starts around 7:30, is livestreamed as well on the church's website.

MEN'S PRAYER FELLOWSHIP. Men meet for fellowship, prayer and Bible study Saturday mornings at 8:00 a.m. Dwayne Reid is scheduled to host.

INVITATION TO HOWELL BBQ. FBC Howell is inviting us to join them for a barbeque on Friday, June 25! The fellowship will start around 6pm, with food ready by 7pm. FBC Howell will grill up chicken, brats, and hot dogs. You are welcome to bring a side dish.

WONDER WORLD VBS. VBS is coming up soon! It is scheduled for July 26-30, from 9:30-12:00. If you haven't already, please register your children online. See Jansen Lorch for more information or go online to https://www.fbcaa.org/community-detail/VBS Info.

ART FAIR. The Ann Arbor Art Fair is making a come-back this year on July 15-17. Deacon Ben Carnes will have more information upcoming for those who are available to staff the church outreach booth.

FREE MEAT. A family in the church is giving away meat from a butcher as they have a surplus. If you can use some, please see Naomi Postiff.

OTHER UPCOMING EVENTS.

- June 20 We look forward to welcoming Pastor O'Dell to bring the Word for us next Sunday morning.
- July 4 We are looking forward to welcoming missionaries Nathan and Hannah Shrock, A picnic is in the works for after service that day, more information to come.