

FELLOWSHIP means communion, sharing, contribution, partnership.

OUR SERVICES

All regular services of Fellowship Bible Church meet in our facilities at 2775 Bedford Road, Ann Arbor. The Parsonage and study of the Pastor are located at 3290 Charing Cross Rd, Ann Arbor, MI 48108.

Church Phone: 734-971-2837 Pastor Postiff's Phone: 734-975-8949
Email: pastor@fbcaa.org

Sunday School 9:45 a.m. Wed. Prayer 6:30 p.m.
Sunday Worship 10:45 a.m. Saturday Men's Prayer 8:00 a.m.
Sunday Evening, Truth Trackers 6:00 p.m.

OUR BELIEFS

1. We believe the 66-book Bible is verbally inspired and inerrant in the original writings. We believe that the Bible must be interpreted literally, according to context, history, and grammar. We believe the dispensational approach to the Bible.
2. We believe there is one only living and true God, eternally existing in three persons – Father, Son, and Holy Spirit.
3. We believe that man was created in the image of God, but he sinned, and thereby all human beings are born with a sin nature which is at enmity with God. Man therefore needs to be reconciled to God, released from slavery to sin, and delivered from God's wrath against sin and the guilt of sin.
4. We believe in Christ's virgin birth, physical bodily resurrection, ascension, and present intercession for us.
5. We believe that Jesus Christ died in our place at Calvary and that His sacrifice is the only ground for forgiveness of sin.
6. We believe that salvation is by grace through faith in Jesus Christ, and that all who so believe are eternally saved, transformed, and being sanctified.
7. We believe in the imminent, pretribulational rapture of the church. We believe in the personal, premillennial return of the Lord Jesus to the earth to set up His Kingdom.

OUR STAFF

Ben Carnes and Jon Snoeberger are the deacons of Fellowship Bible Church. Pastor Jansen Lorch is assistant pastor.

OUR INVITATION

We invite you to receive Jesus as your Lord and Savior, join the church membership, grow in the grace and knowledge of the Lord, and consider how you can serve to promote the gospel to the ends of the earth. Please see Pastor Postiff or one of the deacons if you have spiritual needs or questions. We are happy to serve you in whatever way we can.

Fellowship

BIBLE CHURCH



"If it's the Bible you want, come to Fellowship Bible."

Rev. Matthew A. Postiff, Ph.D. Th.M., Pastor

2775 Bedford Rd. | Ann Arbor, MI 48104 | 734.971.2837

www.fbcaa.org

**"That which we have seen and heard we declare to you, that
you also may have fellowship with us;
and truly our fellowship is with the Father,
and with His Son, Jesus Christ." 1 John 1:3**

SUNDAY SCHOOL – 9:45 a.m.

“And be kind to one another, tenderhearted, forgiving one another,
even as God in Christ forgave you.” – Ephesians 4:32

MORNING WORSHIP – 10:45 a.m.

Prelude	
Announcements	
Opening Prayer	
Hymn * # 239	“In Christ Alone”
Hymn * # 345	“No Other Name”
Scripture Reading: 1 Samuel 13	Pastor Lorch
Pastoral Prayer	Pastor Postiff
Offering & Musical Ministry “Just As I Am/The Old Rugged Cross”	Naomi Postiff
Musical Ministry “Jesus Shall Reign” (Hymn #250)	Naomi Postiff
Hymn *# 250 (November Hymn of the Month)	“Jesus Shall Reign”
Teaching of the Word	Pastor Postiff
Hymn *# 241	“Our Great Savior”
Benediction, Postlude	* Congregation Standing

BIBLE STUDY AND WORSHIP – 6:00 p.m.

Hymn Sing	Selections
Scripture Reading: 1 Corinthians 16	
Teaching of the Word	Pastor Lorch
Table of the Lord	

DEVOTIONAL READING – The Five Solas: The Heart of the Gospel

Following is an explanation of the Five “Solas” of the Reformation. “Reformation Day” is celebrated on October 31st every year. The Reformation was a 16th century movement that sought to restore the Church's teaching and practice to the authority of Scripture alone—Sola Scriptura. The movement recovered the biblical gospel of salvation by grace alone, through faith alone, in Christ alone—all to the glory of God alone.

1. Scripture Alone (Sola Scriptura)

God's Word stands as our supreme and final authority in all matters of faith and practice (2 Timothy 3:16–17). It is not tradition, emotion, or experience that determines truth—but the written Word of God. To deny Sola Scriptura is to dethrone God's Word as our final authority, and enthrone sinful human opinion. The believer who clings to Scripture alone, drinks from the purest fountain of divine truth, unpolluted by the fallible dictates of sinful men.

2. Grace Alone (Sola Gratia)

Salvation flows entirely from the unmerited favor of God (Ephesians 2:8–9). Grace is not God's response to our human effort—it is His sovereign initiative toward the undeserving, the ill-deserving, and the Hell-deserving. The lost sinner contributes nothing to his salvation, but the sin that made it necessary. This humbles our pride, and magnifies God's mercy. Salvation by grace alone, reminds us that we are trophies of divine compassion, and not architects of our own salvation.

3. Faith Alone (Sola Fide)

Faith is the empty hand that receives the perfect righteousness of Jesus (Romans 3:28). To add our works to faith, is to nullify the cross of Jesus. Works do not save us; yet they always follow salvation. Saving faith will always bear gospel fruit—but that fruit is never the root of salvation. We are justified once for all, by trusting alone in the Lord Jesus, and His sin-atoning death.

4. Christ Alone (Sola Christus)

Jesus is the exclusive Mediator between God and man (1 Timothy 2:5). No priest, no saint, no sacrament can bridge the chasm which sin created. The sin-atoning death of Jesus is sufficient for salvation—nothing can be added without blasphemy. Every shadow in the Old Testament finds its fulfillment in Him. To cling to Jesus alone, is to stand upon the Rock of Ages. To trust in anything else, is to sink in the sand of human religion, and then into the pit of Hell.

5. To the Glory of God Alone (Sola Deo Gloria)

From creation to redemption, all things exist for God's glory (Isaiah 43:7; Romans 11:36). The Christian life is not man-centered, but God-centered. Grace saves, faith believes, and Christ redeems—all so that God might be glorified. To the true believer; every act of obedience, every breath of life, every beat of the heart, is an opportunity to glorify the Lord who reigns forever.

Sovereign Lord, thank You for Your Word that reveals Your grace, Your grace that grants faith, and Your Son who paid my eternal sin debt. May my life resound with one purpose—to bring glory to You alone. Amen.

https://gracegems.org/Grace_Gems.htm

NURSERY MINISTRY

Today		Next Sunday	
SS	Melissa	SS	Karen
AM	Karen, Jael	AM	Janette
PM	Naomi	PM	Naomi

ANNOUNCEMENTS

WELCOME. As we begin yet another month, what a blessing it is to come aside and gather in worship. May our hearts be refreshed and challenged.

CHOIR AFTER MORNING SERVICE. Thank you for your time, musicians!

COMMUNION DURING EVENING SERVICE 6PM. Truth Trackers meets tonight, and Pastor Lorch will preach as we gather to remember the Lord through communion.

PRAYER THIS WEEK. Ladies are invited to a prayer fellowship **Tuesday** morning at 11 at the Parsonage on Charing Cross. Then, there is **prayer/Bible study on Wednesday** at 6:30pm. (Dinner also available at 5:45.). Finally, **men** meet for **prayer** and Bible study **Saturday** at 8:00am.

ORDINATION/THANKSGIVING SERVICE. We are looking forward to a Thanksgiving and an ordination service on November 23! We are also planning a potluck meal after that service.

UPCOMING EVENTS.

- Sunday, November 23 is our Thanksgiving Potluck after morning worship service.
- Sunday, November 30 at 5pm is Singspiration at Hiawatha Bible Church.
- Saturday, December 13 9:45 Rehearsal for Christmas program (note time correction).
- Sunday, December 14 at 3:30pm is our Christmas program.

YOUTH EVENT. The youth (grades 7-12th) are invited to the Lorch's home on Friday evening, December 12th for a time of fellowship and fun together during the Christmas season. Please mark your calendars and let Jansen or Kalee if you plan to participate.

NOVEMBER VERSE OF THE MONTH. Romans 5:11 “And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.”