

FELLOWSHIP means communion, sharing, contribution, partnership.

OUR SERVICES

All regular services of Fellowship Bible Church meet in our facilities at 2775 Bedford Road, Ann Arbor. The Parsonage and study of the Pastor are located at 3290 Charing Cross Rd, Ann Arbor, MI 48108.

Church Phone: 734-971-2837 Pastor Postiff's Phone: 734-975-8949
Email: pastor@fbcaa.org

Sunday School 9:45 a.m. Wed. Prayer 6:30 p.m.
Sunday Worship 10:45 a.m. Saturday Men's Prayer 8:00 a.m.
Sunday Evening, Truth Trackers 6:00 p.m.

OUR BELIEFS

1. We believe the 66-book Bible is verbally inspired and inerrant in the original writings. We believe that the Bible must be interpreted literally, according to context, history, and grammar. We believe the dispensational approach to the Bible.
2. We believe there is one only living and true God, eternally existing in three persons – Father, Son, and Holy Spirit.
3. We believe that man was created in the image of God, but he sinned, and thereby all human beings are born with a sin nature which is at enmity with God. Man therefore needs to be reconciled to God, released from slavery to sin, and delivered from God's wrath against sin and the guilt of sin.
4. We believe in Christ's virgin birth, physical bodily resurrection, ascension, and present intercession for us.
5. We believe that Jesus Christ died in our place at Calvary and that His sacrifice is the only ground for forgiveness of sin.
6. We believe that salvation is by grace through faith in Jesus Christ, and that all who so believe are eternally saved, transformed, and being sanctified.
7. We believe in the imminent, pretribulational rapture of the church. We believe in the personal, premillennial return of the Lord Jesus to the earth to set up His Kingdom.

OUR STAFF

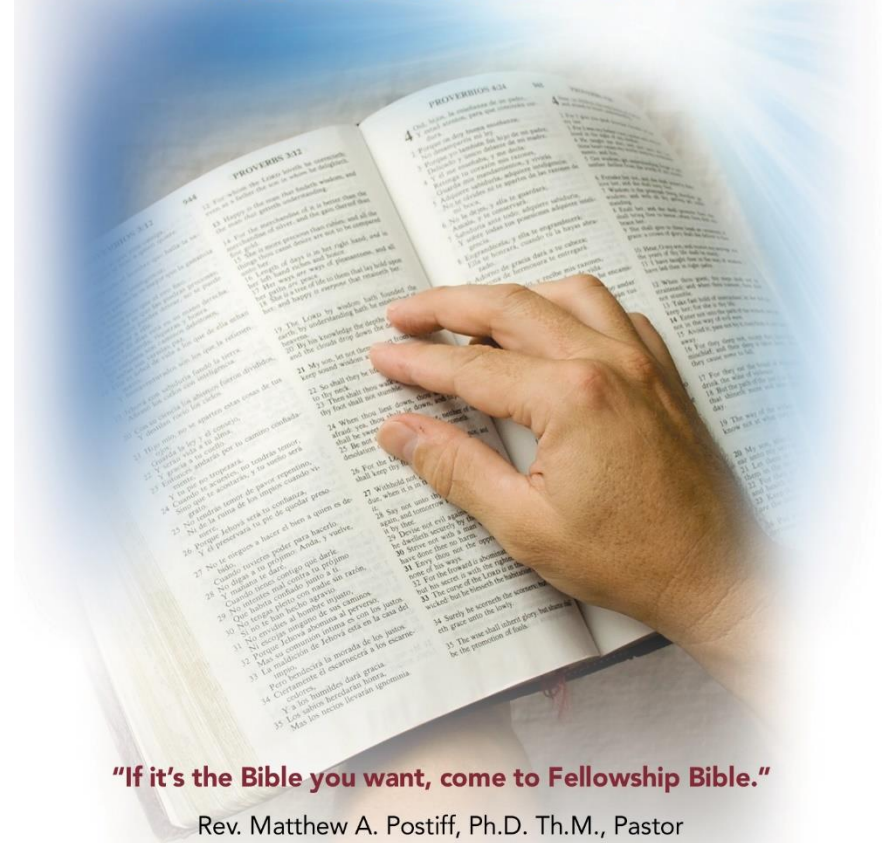
James Widgeon and Ben Carnes are the deacons of Fellowship Bible Church. Jansen Lorch ministers as pastoral intern.

OUR INVITATION

We invite you to receive Jesus as your Lord and Savior, join the church membership, grow in the grace and knowledge of the Lord, and consider how you can serve to promote the gospel to the ends of the earth. Please see Pastor Postiff or one of the deacons if you have spiritual needs or questions. We are happy to serve you in whatever way we can.

Fellowship

BIBLE CHURCH



"If it's the Bible you want, come to Fellowship Bible."

Rev. Matthew A. Postiff, Ph.D. Th.M., Pastor

2775 Bedford Rd. | Ann Arbor, MI 48104 | 734.971.2837

www.fbcaa.org

**"That which we have seen and heard we declare to you,
that you also may have fellowship with us;
and truly our fellowship is with the Father,
and with His Son, Jesus Christ." 1 John 1:3**

SUNDAY SCHOOL – 9:45 a.m.

“See then that you walk ^{as}circumspectly, not as fools but as wise, redeeming the time, because the days are evil.” – Ephesians 5:15

MORNING WORSHIP – 10:45 a.m.

Prelude, Announcements, Opening Prayer	
Hymn * # 32	“Crown Him With Many Crowns”
Hymn * # 172	“A Mighty Fortress Is Our God”
Scripture Reading	Deuteronomy 31
Musical Ministry “I Need Thee Every Hour”	Jael Carnes
Pastoral Prayer	
Musical Ministry “God Makes No Mistakes”	Naomi Postiff
Hymn *# 344	“My Hope Is in the Lord”
Teaching of the Word	Pastor Postiff
Hymn * # 79	“To God Be the Glory”
Benediction, Postlude	* Congregation Standing

BIBLE STUDY – 6:00 p.m.

Prelude, Hymn Sing	Selections
Scripture Reading by Jackson Collins	Proverbs 16
Teaching of the Word	Pastoral Intern Jansen Lorch

DEVOTIONAL READING

"And the apostles said unto the Lord, Increase our faith. And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamore tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you." - Luke 17:5-6

The normal response of Jesus to His disciples when they asked Him for something was to grant their requests. Yet in response to their plea for increased faith, Jesus simply told them that a tiny amount of faith—mustard seeds are very small—was enough to have a tree picked up and planted in the sea. The problem was not that they needed more faith; the problem was that they were not exercising the faith they already had.

We often think of people who see God work in amazing ways as if they had some secret and superior level of faith that allowed them to accomplish so much. Instead the key is found in their willingness to use their faith. Think of the early church praying for the release of Peter from prison. Herod had already killed James and was planning on killing Peter. As the church met to cry out to God for deliverance, an angel came and freed Peter from the prison.

When he knocked on the door where they were meeting, the young lady named Rhoda who answered the door was so happy to hear Peter's voice that she ran back inside, leaving the delivered prisoner standing in the street. But when she told the church that their prayers had been answered, they did not believe her. *"And they said unto her, Thou art mad"* (Acts 12:15). When they finally did let Peter in, the Bible says they *"were astonished"* to see him. Did they have great faith? No. They were surprised when the answer came. But they did have enough faith to pray, and God answered their prayers. The faith you already have is enough if you put it into action. - <https://devo.paulchappell.com/devotions/day/2020-10-18>

NURSERY MINISTRY**Today**

AM Karen, Theda
PM Jael

Next Sunday

AM Kalee, Karen
PM Emily

ANNOUNCEMENTS

WELCOME. We welcome you on this Lord's Day, which is also Reformation Sunday. May our focus be on things above, and bring glory to our wonderful Savior.

EVENING SERVICE. Please join us at 6:00 p.m. tonight for more worship and fellowship. Jansen Lorch will bring the message! Truth Trackers Club will also meet.

WEDNESDAY PRAYER. Please join in a dedicated time of prayer on Wednesday at 6:30pm. If you are unable to join in person, you are welcome to use the conference call to participate. The Bible study portion of the evening, which starts around 7:20, is livestreamed as well on the church's website.

MEN'S PRAYER FELLOWSHIP. Men meet for fellowship, prayer and Bible study Saturday mornings at 8:00 a.m.

CHRISTMAS CARDS FOR MISSIONARIES. Please turn these in to Kristy today. Thank you to all who have taken the time to put together cards to be a blessing to our missionaries! Please see Kristy with any questions.

TIME TO FALL BACK NEXT WEEK. Don't forget to "fall back" next Saturday night. Daylight savings time ends Sunday morning at 2am. Enjoy the extra hour of rest!

COMMUNION NEXT LORD'S DAY. Next week we will observe the table of the Lord during our evening service. Please plan ahead to join in as the Lord allows.

PRAYER MATTERS. Please keep Joyce and Chuck Cartwright in prayer, as he has seemed to move closer to his homegoing this past week. Also, please remember Elsie Smith, whose sister Mary went home to be with the Lord as a result of an automobile accident recently. Finally, let's continue to hold up James and Betty Widgeon, along with his father, as they experienced the homegoing of James' mother recently.

REFORMATION DAY... But why October 31? November 1 held a special place in the church calendar as All Saints' Day. On November 1, 1517, a massive exhibit of newly acquired relics would be on display at Wittenberg, Luther's home city. Pilgrims would come from all over, genuflect before the relics, and (supposedly) take hundreds, if not thousands, of years off time in purgatory. Luther's soul grew even more vexed. None of this seemed right.

Martin Luther, a scholar, took quill in hand, dipped it in his inkwell and penned his 95 Theses on October 31, 1517. These were intended to spark a debate, to stir some soul-searching among his fellow brothers in the church. The 95 Theses sparked far more than a debate. The 95 Theses also revealed the church was far beyond rehabilitation. It needed a reformation. The church, and the world, would never be the same.

One of Luther's 95 Theses simply declares, "The Church's true treasure is the gospel of Jesus Christ." That alone is the meaning of Reformation Day. The church had lost sight of the gospel because it had long ago papered over the pages of God's Word with layer upon layer of tradition. Tradition always brings about systems of works, of earning your way back to God. It was true of the Pharisees, and it was true of medieval Roman Catholicism. Didn't Christ Himself say, "My yoke is easy and my burden is light?" Reformation Day celebrates the joyful beauty of the liberating gospel of Jesus Christ.

What is Reformation Day? It is the day the light of the gospel broke forth out of darkness. It was the day that began the Protestant Reformation. It was a day that led to Martin Luther, John Calvin, John Knox, and many other Reformers helping the church find its way back to God's Word as the only authority for faith and life and leading the church back to the glorious doctrines of justification by grace alone through faith alone in Christ alone. It kindled the fires of missionary endeavors, it led to hymn writing and congregational singing, and it led to the centrality of the sermon and preaching for the people of God. It is the celebration of a theological, ecclesiastical, and cultural transformation. – from <https://www.ligonier.org/blog/what-is-reformation-day/>